



# Spring Valley Town Advisory Board

June 30, 2020

## MINUTES

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Board Members: Darby Johnson, Jr. – Chair PRESENT Yvette Williams – Vice Chair PRESENT  
Angie Heath Younce PRESENT Catherine Godges PRESENT  
Rodney Bell PRESENT

Secretary: Carmen Hayes, 702 371-7991, [chayes70@yahoo.com](mailto:chayes70@yahoo.com) PRESENT

County Liaison: Mike Shannon, 702 455-8338, [mds@clarkcountynv.gov](mailto:mds@clarkcountynv.gov) EXCUSED  
Tiffany Hesser 702-455-7388 [th@clarkcountynv.gov](mailto:th@clarkcountynv.gov)  
Brandon Monson [brandon.monson@clarkcountynv.gov](mailto:brandon.monson@clarkcountynv.gov)

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I. Call to Order, Pledge of Allegiance and Roll Call

**Darby Johnson called the meeting to order at 6:30 pm**

II. Public Comment

- None

III. Approval of **June 9, 2020** Minutes

Motion by: **Darby Johnson**  
Action: **APPROVE** as published.  
Motion **PASSED** (4-0)  
Angie Heath Younce Abstained

IV. Approval of Agenda for **June 30, 2020**

Motion by: **Darby Johnson**  
Action: **Approved as amended**  
Vote: **5/0 Unanimous**

V. Informational Items

1. Announcements of upcoming meetings and County and community meetings and events. (for discussion)

- None

VI Planning & Zoning

1. **UC-20-0231-CHOUL, LLC:**  
**USE PERMITS** for the following: **1)** hookah lounge; **2)** supper club; and **3)** reduce the separation from a residential use on a portion of 2.5 acres in a C-1 (Local Business) Zone. Generally located on the east side of Jones Boulevard and the south side of Cherokee Avenue within Spring Valley. JJ/al/jd (For possible action) **07/21/20 PC**

Motion by: **Angie Heath Younce**

Action: **Approve** with the following conditions

- Hours of operation limited to Sunday-Thursday 4pm-midnight, Friday and Saturday 4pm – 2am
- Signage to be placed in rear area indicating No Customer Parking
- Provide a phone number for HOA and residents to call for complaints
- 12 month review
- Tenant to work with landlord to improve lighting in rear area

Vote: **3/2 Yvette Williams NAY; Catherine Godges (NAY)**

2. **UC-20-0233-BLACKJACK LAND, LLC:**  
**USE PERMITS** for the following: **1)** a major training facility; and **2)** college or university in conjunction with an approved commercial building on 4.5 acres in a C-2 (General Commercial) Zone in the CMA Design Overlay District. Generally located on the north side of Rafael Rivera Way and the west side of Gagnier Boulevard (alignment) within Spring Valley. MN/al/jd (For possible action) **07/21/20 PC**

Motion by: **Yvette Williams**

Action: **Approve** with staff conditions

Vote: **5/0 Unanimous**

## VII General Business

1. Yvette Williams was appointed as the member as the Spring Valley Town Advisory Board representative to be involved in the update of the county's Comprehensive Master Plan Committee and Title 30 development code. She would like the actions suggested in the meetings to be discussed in a later Town Advisory Board meeting.

## VIII Public Comment

A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- None.

## IX. Next Meeting Date

The next regular meeting will be **July 14, 2020** at 6:30pm

## X Adjournment

**Motion by Darby Johnson**

**Action: Adjourn**

**Vote: 5-0 / Unanimous**

**The meeting was adjourned at 7:12 p.m.**

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Desert Breeze Community Center, 8275 W. Spring Mountain Rd.

Helen Meyer Community Center, 4525 New Forest Dr.

Spring Valley Library, 4280 S. Jones

West Flamingo Senior Center, 6255 W. Flamingo

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
LARRY BROWN - JAMES GIBSON - JUSTIN JONES – MICHAEL NAFT - TICK SEGERBLOM  
YOLANDA KING, County Manager